## CITY COUNCIL AGENDA ITEM COVER MEMO

|                                   |   | Agenda Item Number      |                           |   |
|-----------------------------------|---|-------------------------|---------------------------|---|
| Meeting Type:                     | Regular   | Mee                     | ting Date: $11/1/2$       | 1012  |
| Action Requeste<br>Administration | d By:   |                         | genda Item Type<br>otion  |   |
| Subject Matter:                   |   |                         |                           |   |
|                                   | fill IT Director position.                            |                         |                           |   |
| Exact Wording for                 | or the Agenda:  |                         |                           |   |
|                                   | horization to advertise a<br>Fechnology Services Dire |                         | inimum if necessar        | y, the position   |
|                                   | dment, please state ti                                | tie and number of the   | -                         |   |
| 20011 00 00 001101                |   |                         | toquillou: <u>==:==::</u> |   |
| provide, allow                    | the action is required;                               |                         |                           | on will   |
| and accomplish                    | and; any other informat                               | ion that might be helph | <u> 11.</u>               |   |
|                                   |   | ·                       |                           | ·<br>   |
| Associated Cost:                  | :   | Budg                    | eted Item: <u>Select</u>  |   |
| MAYOR RECOMM                      | MENDS OR CONCURS: S                                   | elect                   |                           |   |
|                                   |   | 7                       |                           |   |
| Department Hea                    | nd: Y   |                         | Date:                     | A AMAN AND AND THE STATE OF A STATE AND |

revised 4/13/2011